

HASSAN CO-OPERATIVE MILK PRODUCERS SOCIETIES UNION LIMITED
P.B. NO. 120, INDUSTRIAL ESTATE, B.M.ROAD, HASSAN –573201
PH NO : 08172-295436 FAX: 08172-240640

E-mail Address: purchase.hamul@gmail.com

IFT NO.HCMU/PUR/ EPROC / 6113 /2022- 23

DATE: 19/01/2023

INVITATION FOR E TENDER(IFT)
TECHNICAL CUM COMMERCIAL TENDER

Hassan Co-operative Milk Producers' Societies Union Limited (HCMPSUL) invites e-Procurement tender from the Interested & Eligible Manufacturers for the supply of the following items on ARC basis through e-Procurement portal.

Sl. No	Description	Qty (Approximately)	Terms Of Supply	Prescribed EMD Rs
1	Supply of LDPE/LLDPE OPAQUE Three Coloured Printed Pouch Film for Packing Different Variants of Curd for Rajeshawari Dairy. Kannimet, Telangana State	91,000 kg	One Year Rate Contract	2,92,000=00

1. The tenderers may submit tenders for any or all of the items/goods given above. Tenderers are advised to note the qualification criteria specified in Section V,VI & VII to qualify for award of the contract.
2. Tender documents may be downloaded from e-procurement website <https://eproc.karnataka.gov.in/>. Interested tenderers may obtain further information at the same address. The HAMUL will not be responsible for the website/server problems / submission of incomplete tenders/ Non acceptance of the same by e-portal.
3. The tenderers are required to pay the Earnest money deposit (E.M.D) only through e procurement portal using any of the four modes given in Tender documents.
4. For technical clarifications and any other information required, kindly contact Deputy Manager (Purchase) at the above address during office hours. The Undersigned reserves the right to reject tender without assigning any reason.

Access to E-tender Documents	20-01-2023 to 08 - 02-2023 05.00 PM
Last Date & Time for Tender Queries/ Clarifications /Pre-Bid Meeting	01-02-2023 within 12.00 PM
Last Date & Time for receipt of tenders	09- 02-2023 05.00 PM
Date & Time for Opening of Technical Bid	13-02-2023 03.00 PM onwards

5. Other details can be seen in the tender documents.

Sd/-
MANAGING DIRECTOR

Tender No: [KMF/2022-23/IND10688](#)